



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**FIRST AMENDMENT**

**FOR COUNTY USE ONLY**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code		<b>SC</b>	Dept.	<b>A</b>	Contract Number <b>98-789 A-1</b>	
County Department <b>Real Estate Services Department</b>			Dept. <b>RPR</b>	Orgn. <b>RPR</b>	Contractor's License No.		
County Department Contract Representative <b>David H. Slaughter, Director</b>			Telephone <b>387-7813</b>		Total Contract Amount		
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason: _____							
Commodity Code		Contract Start Date	Contract End Date	Original Amount		Amendment Amount	
Fund <b>SAU</b>	Dept. <b>ECD</b>	Organization <b>ECD</b>	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. <b>58N31938</b>	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Project Name <b>Montclair - ECD - West End</b> <b>Vocational Training Center</b>			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount
			_____	_____	_____	_____	_____
			_____	_____	_____	_____	_____
Contract Type - 2(d)			_____	_____	_____	_____	_____

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the COUNTY, and

Name POMONA VALLEY WORKSHOP, INC., a California  
Non-Profit Corporation

hereinafter called WORKSHOP

Address  
4650 Brooks Street

Montclair, CA 91763

Telephone (909) 624-3555 Federal ID No. or Social Security No. \_\_\_\_\_

WHEREAS, the COUNTY and WORKSHOP have previously entered into a Maintenance and Operation Agreement, Contract No. 98-789, wherein WORKSHOP agreed to lease certain real property ("the Premises") from the COUNTY; and,

WHEREAS, the WORKSHOP has properly given notice of its intent to exercise the first five-year option to extend the term.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree that Maintenance and Operation Agreement, Contract No. 98-789, is amended as follows:

1. ADD a new subparagraph to the end of Paragraph 3, LEASE OF FACILITY, which shall read as follows: "The term of the lease is extended from September 15, 2003 to September 14, 2008, pursuant to the exercise of the first option (hereinafter also referred to as "first extended term")."

\* \* \* \* \*

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

2. All other provisions and terms of the e Agreement, Contract No. 98-789, shall remain the same and are hereby incorporated by reference.

**END OF FIRST AMENDMENT.**

COUNTY OF SAN BERNARDINO	Name POMONA VALLEY WORKSHIP, INC. a California Non-Profit Corporation <i>(Print or type name of corporation, company, contractor, etc.)</i>
? _____	By: ? _____
Dennis Hansberger, Chairman, Board of Supervisors	
Dated: _____	Name: _____ <i>(Print or type name of person signing contract)</i>
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD	Title: _____
Clerk of the Board of Supervisors Of the County of San Bernardino.	
	Dated: _____
By _____ <i>Deputy</i>	Address: _____

Approved as to Legal Form  ► _____ Fiona Luke, Deputy County Counsel  Date _____	Reviewed by Contract Compliance  ► _____  Date _____	Presented to BOS for Signature  ► _____ Department Head  Date _____
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***Auditor/Controller-Recorder Use Only***

<input type="checkbox"/> Contract Database <input type="checkbox"/> FAS	
Input Date	Keyed By